

## Appointment

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**From:** adm15.arwheeler.email [adm15.arwheeler.email@epa.gov]

**Sent:** 10/23/2019 2:16:23 PM

**Subject:** Hold AEI dinner

**Start:** 10/29/2019 10:00:00 PM

**End:** 10/30/2019 2:00:00 AM

**Show Time As:** Busy

**Recurrence:** (none)

## Appointment

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**From:** Hyman, Alana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D9B724E4473B42E8833F308005723BBD-HYMAN, ALAN]  
**Sent:** 10/25/2019 7:19:03 PM  
**To:** Adm15Wheeler.Calendar [Adm15Wheeler.Calendar@epa.gov]; Benevento, Douglas [benevento.douglas@epa.gov]  
**Subject:** AEI Annual Dinner (Arrive at 6:40pm/ Guests seated 6:45 pm/Irving Kristol Award Presentation and Conservation at 7:00pm/ Dinner at 8:00pm/ Black Tie attire)  
**Location:** National Building Museum G Street Entrance 440 G Street, NW (5th and G Streets)  
**Start:** 10/29/2019 10:40:00 PM  
**End:** 10/30/2019 1:00:00 AM  
**Show Time As:** Busy

Message

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**From:** Eng, Connie [Eng.Conn@epa.gov]  
**Sent:** 10/25/2019 4:33:01 PM  
**To:** Dickerson, Aaron [dickerson.aaron@epa.gov]  
**Subject:** RE: AEI / Irving Kristol Award - Oct 29, 2019

Noted.

Thanks Aaron !

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.conn@epa.gov](mailto:eng.conn@epa.gov)*

---

**From:** Dickerson, Aaron <dickerson.aaron@epa.gov>  
**Sent:** Friday, October 25, 2019 12:31 PM  
**To:** Eng, Connie <Eng.Conn@epa.gov>  
**Subject:** RE: AEI / Irving Kristol Award - Oct 29, 2019

Hi Connie

Yes that would be fine if it is cleared and the Administrator can attend.

---

**From:** Eng, Connie <Eng.Conn@epa.gov>  
**Sent:** Friday, October 25, 2019 12:24 PM  
**To:** Dickerson, Aaron <dickerson.aaron@epa.gov>  
**Subject:** AEI / Irving Kristol Award - Oct 29, 2019

Hi Aaron,

I spoke with Alana about this and she said she is checking with ethics for the Administrator.

If he is cleared, can Doug travel with him to this event.

Just to confirm on protocol.

Thanks !

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.connie@epa.gov](mailto:eng.connie@epa.gov)*

Message

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**From:** Hyman, Alana [Hyman.Alana@epa.gov]  
**Sent:** 10/1/2019 8:43:29 PM  
**To:** Keith, Jennie [Keith.Jennie@epa.gov]; Clarke, Victoria [clarke.victoria@epa.gov]  
**CC:** Dickerson, Aaron [dickerson.aaron@epa.gov]  
**Subject:** Invitation 10/29  
**Attachments:** image2019-10-01-152442.pdf

Hi Jennie/Victoria

The Administrator would like to attend the following dinner honoring Nikki Haley on Tuesday, October 29, 2019. Please let us know if this is approved.

Thank you.  
Alana Hyman

***Alana Hyman***  
Office of the Administrator  
U.S. EPA  
202/564-2410

**From:** DC-WJCS-3000-M@epa.gov <DC-WJCS-3000-M@epa.gov>  
**Sent:** Tuesday, October 1, 2019 3:25 PM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Subject:** Invitation 10/29

IRVING KRISTOL AWARD  
&  
ANNUAL DINNER

DC Event

HONORING

NIKKI HALEY

Former United States Ambassador  
to the United Nations



TUESDAY, OCTOBER 29, 2019

National Building Museum 1011 Street, N.W., Washington, DC



6:00 P.M. RECEPTION

7:00 P.M. IRVING KRISTOL AWARD PRESENTATION  
AND CONVERSATION

8:00 P.M. DINNER AND DANCING

BLACK TIE

The Irving Kristol Award is the highest honor conferred by the American Enterprise Institute. AEI gives the award annually to an individual who has made exceptional intellectual and practical contributions to improve government policy, social welfare, or political understanding.



*Reservations are not transferable*

*For purposes of seating, please confirm your attendance by October 11, 2019.*

Please RSVP by October 11, 2019, to  
Jessica Browning, Managing Director, Development and Strategic Events  
[jbrowning@aei.org](mailto:jbrowning@aei.org)

Message

---

**From:** Hyman, Alana [Hyman.Alana@epa.gov]  
**Sent:** 10/28/2019 5:17:42 PM  
**To:** Ditlevson, Michael [ditlevson.michael@epa.gov]; Scott, Corey [scott.corey@epa.gov]  
**Subject:** FW: 2019 AEI Annual Dinner, October 29

FYI

***Alana Hyman***

Office of the Administrator  
U.S. EPA  
202/564-2410

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**From:** Hyman, Alana  
**Sent:** Monday, October 28, 2019 12:57 PM  
**To:** jrbrowning@aei.org  
**Cc:** Cogar, Charles (Scott) <Charles\_Cogar@scott.senate.gov>; Aaron Dickerson (dickerson.aaron@epa.gov) <dickerson.aaron@epa.gov>; Marshall, William <marshall.william@epa.gov>  
**Subject:** 2019 AEI Annual Dinner, October 29

Good afternoon Jessica,

I just wanted to inform you, Administrator Andrew Wheeler will be in attendance tomorrow evening for the 2019 AEI Annual Dinner. While he received his own invitation, he had accepted the invitation to be the guest of Charles Cogar.

Thank you and the Administrator is looking forward to tomorrow evening.

Alana Hyman

***Alana Hyman***

Office of the Administrator  
U.S. EPA  
202/564-2410

---

Good afternoon,

We look forward to seeing you on Tuesday, October 29, at the National Building Museum for the 2019 AEI Annual Dinner honoring Nikki Haley. **If your registration has changed in any way, please let us know as soon as possible by contacting Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org).**

Please find below a copy of the confirmation email, as a reminder of some important details to help you prepare for the evening.

**Time**

5:30 p.m. Reception  
6:45 p.m. Guests seated  
7:00 p.m. Program

**Location**

National Building Museum  
G Street Entrance  
440 G Street, NW (5th and G Streets)

Please note that due to security, the F Street entrance to the museum will be closed. G Street will be the only entrance for the dinner. If you are using any ride-sharing apps, please enter "440 G Street, NW" as the address to ensure you arrive at the correct entrance.

**Tickets**

Tickets will not be available before October 29. Tickets are available at the National Building Museum Will Call (5th and G Streets) beginning at 5:00 p.m.

**Dietary Preferences**

Do you or your guest(s) have any food allergies or dietary restrictions that we should be aware of?

**Attire**

Black tie

**Parking**

Complimentary valet parking will be provided. Please be aware that street parking is limited.

**Taxi Drop-Off**

5th and G Streets

**Metro**

Judiciary Square (Red Line)

**ID**

Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**

Managing Director, Development and Strategic Events

[aei.org](http://aei.org)



Delivery Report

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**From:** Hyman, Alana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D9B724E4473B42E8833F308005723BBB-HYMAN, ALAN]  
**Sent:** 10/29/2019 12:31:24 PM  
**To:** Eng, Connie [Eng.Connie@epa.gov]  
**Subject:** Read: AEI Event this evening

Your message

**To:** Hyman, Alana  
**Subject:** AEI Event this evening  
**Sent:** 10/29/2019 12:28:47 PM

was read 10/29/2019  
on 12:31:24  
PM

Delivery Report

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**From:** Hyman, Alana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D9B724E4473B42E8833F308005723BBB-HYMAN, ALAN]  
**Sent:** 10/28/2019 5:18:04 PM  
**To:** Eng, Connie [Eng.Conn@epa.gov]  
**Subject:** Read: RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Your message

**To:** Hyman, Alana  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29  
**Sent:** 10/28/2019 5:17:54 PM

was read 10/28/2019  
on 5:18:04 PM

Message

---

**From:** Hyman, Alana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D9B724E4473B42E8833F308005723BBD-HYMAN, ALAN]  
**Sent:** 10/30/2019 11:18:02 AM  
**To:** Eng, Connie [Eng.Conn@epa.gov]  
**Subject:** Re: WILL CALL UPDATE: 2019 AEI Annual Dinner, October 29

Looked fab and all were all great and went well

Sent from my iPhone

On Oct 29, 2019, at 6:19 PM, Eng, Connie <Eng.Conn@epa.gov> wrote:

They are all set?  
AW & DB?

Thks  
Connie

Sent from my iPhone

On Oct 28, 2019, at 2:06 PM, Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)> wrote:

William,

The following is the ticket information for tomorrow evening.  
Again, for clarification....because we were on speaker phone and sometime hard to hear... For ticket pick-up for tomorrow night's AEI Event.

Doug Benevento received his own invitation and his ticket should be ready for pick-up.  
Administrator Wheeler is a guest of Charles Cogar from Senator Tim Scott's Office (202/224-6121). The Administrator, however, also received his own invitation.

All details have been provided below for you.

Thank you,

Alana  
**Alana Hyman**  
Scheduler to the Administrator  
Office of the Administrator  
U.S. Environmental Protection Agency

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>  
**Sent:** Monday, October 28, 2019 12:02 PM

To: Wheeler, Andrew <[wheeler.andrew@epa.gov](mailto:wheeler.andrew@epa.gov)>

Subject: WILL CALL UPDATE: 2019 AEI Annual Dinner, October 29

Good morning,

In anticipation of record attendance at this year's AEI Annual Dinner honoring Nikki Haley, we have added day-of will call at AEI. **From 12:30-2:30pm on Tuesday, October 29, tickets will be available for pickup at AEI's office at 1789 Massachusetts Avenue NW.** Please bring a photo ID.

**For those who collect their tickets early, you will be able to bypass the line at the museum.** For those who cannot pick up tickets earlier in the day at AEI, we urge you to arrive as promptly as possible in order to allow time for check-in. Will call at the Building Museum will open at 5pm.

**If your registration has changed in any way or you have additional questions, please contact Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org).** We look forward to seeing you on October 29.

Thank you for registering for the 2019 AEI Annual Dinner honoring Nikki Haley on Tuesday, October 29, at the National Building Museum. I want to share some important details to help you prepare for the evening.

If your registration has changed in any way or you have additional questions, please contact Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org). We look forward to seeing you on October 29.

#### **Time**

5:30 p.m. Reception  
6:45 p.m. Guests seated  
7:00 p.m. Program

#### **Location**

National Building Museum  
G Street Entrance  
440 G Street, NW (5th and G Streets)

**Please note that due to security, the F Street entrance to the museum will be closed. G Street will be the only entrance for the dinner. If you are using any ride-sharing apps, please enter "440 G Street, NW" as the address to ensure you arrive at the correct entrance.**

#### **Tickets**

Tickets will not be available before October 29. Tickets are available at the National Building Museum Will Call (5th and G Streets) beginning at 5:00 p.m.

#### **Dietary Preferences**

Do you or your guest(s) have any food allergies or dietary restrictions that we should be aware of?

#### **Attire**

Black tie

#### **Parking**

Complimentary valet parking will be provided. Please be aware that street parking is limited.

**Taxi Drop-Off**  
5th and G Streets

**Metro**  
Judiciary Square (Red Line)

**ID**  
Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**  
Managing Director, Development and Strategic  
Events  
[aei.org](http://aei.org)

Message

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**From:** Ex. 6 Personal Privacy (PP); 7(C) PSD Names  
**Sent:** 10/30/2019 12:52:25 AM  
**To:** Ex. 6 Personal Privacy (PP); 7(C) PSD Names  
**CC:** Ex. 6 Personal Privacy (PP); 7(C) PSD Names; Hyman, Alana [Hyman.Alana@epa.gov]; Molina, Michael [molina.michael@epa.gov]  
**Subject:** Depart AEI enroute res

Sent from my iPhone

> On Oct 29, 2019, at 6:37 PM, Ex. 6 Personal Privacy (PP); 7(C) PSD Names wrote:  
>  
> Arrive.  
>  
> Sent from my iPhone  
>  
>> On Oct 29, 2019, at 6:28 PM, Ex. 6 Personal Privacy (PP); 7(C) PSD Names wrote:  
>>  
>>  
>> Sent from my iPhone  
>>  
>>> On Oct 29, 2019, at 3:12 PM, Ex. 6 Personal Privacy (PP); 7(C) PSD Names wrote:  
>>>  
>>>  
>>> Sent from my iPhone  
>>>  
>>>> On Oct 29, 2019, at 2:18 PM, Ex. 6 Personal Privacy (PP); 7(C) PSD Names wrote:  
>>>>  
>>>> Arrive  
>>>>  
>>>> Sent from my iPhone  
>>>>  
>>>>> On Oct 29, 2019, at 2:08 PM, Ex. 6 Personal Privacy (PP); 7(C) PSD Names wrote:  
>>>>>  
>>>>>  
>>>>> Sent from my iPhone

Message

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**From:** Eng, Connie [Eng.Conn@epa.gov]  
**Sent:** 10/29/2019 12:28:47 PM  
**To:** Hyman, Alana [Hyman.Alana@epa.gov]  
**Subject:** AEI Event this evening

Morning Alana,

Let me know when the Administrator is actually leaving HQ so I can let Doug know.

Do you want me to pick up Doug's ticket from you?

Thanks

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.conn@epa.gov](mailto:eng.conn@epa.gov)*

Message

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**From:** Eng, Connie [Eng.Connie@epa.gov]  
**Sent:** 10/28/2019 5:36:46 PM  
**To:** Hyman, Alana [Hyman.Alana@epa.gov]  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Ignore me. Im just tired. ☹

This is for the AEI event and not the PRA event.

Thanks

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.connie@epa.gov](mailto:eng.connie@epa.gov)*

---

**From:** Eng, Connie  
**Sent:** Monday, October 28, 2019 1:24 PM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Is the Administrator attending the Meritorious luncheon or the full summit ?

Doug is only attending the Meritorious Rank Awards Recognition Luncheon and that is from noon – 1.30pm.

Thanks !

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency*



1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.connie@epa.gov](mailto:eng.connie@epa.gov)

---

**From:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>  
**Sent:** Monday, October 28, 2019 1:19 PM  
**To:** Eng, Connie <[Eng.Connue@epa.gov](mailto:Eng.Connue@epa.gov)>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Not sure since he is someone's guest?

**Alana Hyman**  
Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Eng, Connie <[Eng.Connue@epa.gov](mailto:Eng.Connue@epa.gov)>  
**Sent:** Monday, October 28, 2019 1:18 PM  
**To:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Quick question. Per Jessica's email below, looks like AW and DB needs to pick up their tickets?

#### **Tickets**

Tickets will be not be available before October 29. Tickets are available at the National Building Museum Will Call (5th and G Streets) beginning at 5:00 p.m.

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng*  
*Office of the Administrator*  
*U.S. Environmental Protection Agency*  
*1200 Pennsylvania Ave, NW*  
*William Jefferson Clinton Building North, Room 3412 (MC1101A)*  
*Washington, DC 20460*  
*Phone: 202 564 3279*  
*Email: [eng.connie@epa.gov](mailto:eng.connie@epa.gov)*

---

**From:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>  
**Sent:** Monday, October 28, 2019 12:12 PM  
**To:** Eng, Connie <[Eng.Connue@epa.gov](mailto:Eng.Connue@epa.gov)>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

On PSD's end it is all good. How is that for confirming

**Alana Hyman**

Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Eng, Connie <Eng.Conn@epa.gov>  
**Sent:** Monday, October 28, 2019 11:39 AM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Thanks Alana!

So will wait for confirmation on transportation?

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.conn@epa.gov](mailto:eng.conn@epa.gov)*

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**Sent:** Monday, October 28, 2019 11:23 AM  
**To:** Ex. 6 Personal Privacy (PP); 7(C) PSD Names  
Ex. 6 Personal Privacy (PP); 7(C) PSD Names  
**Cc:** Eng, Connie <Eng.Conn@epa.gov>; Dickerson, Aaron <dickerson.aaron@epa.gov>; Scott, Corey <scott.corey@epa.gov>  
**Subject:** FW: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

FYI the administrator is attending. Douglas Benevento is also attending and would like to ride with the Administrator if allowed.

Thank you all-

Alana

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>  
**Sent:** Sunday, October 27, 2019 2:00 PM

To: Wheeler, Andrew <[wheeler.andrew@epa.gov](mailto:wheeler.andrew@epa.gov)>

Subject: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Good afternoon,

We look forward to seeing you on Tuesday, October 29, at the National Building Museum for the 2019 AEI Annual Dinner honoring Nikki Haley. **If your registration has changed in any way, please let us know as soon as possible by contacting Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org).**

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Do you or your guest(s) have any food allergies or dietary restrictions that we should be aware of?

#### **Attire**

Black tie

#### **Parking**

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#### **Taxi Drop-Off**

5th and G Streets

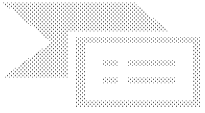
#### **Metro**

Judiciary Square (Red Line)

#### **ID**

Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**

Managing Director, Development and Strategic  
Events

[aei.org](http://aei.org)

Message

---

**From:** Eng, Connie [Eng.Conn@epa.gov]  
**Sent:** 10/28/2019 4:38:05 PM  
**To:** Hyman, Alana [Hyman.Alana@epa.gov]  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Sorry. I forgot to check what time the Administrator is planning to leave HQ.  
Will you let me know so I can update Doug's calendar.

Thanks very much !

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.conn@epa.gov](mailto:eng.conn@epa.gov)*

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Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
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---

**From:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>

**Sent:** Monday, October 28, 2019 11:23 AM

**To:** **Ex. 6 Personal Privacy (PP); 7(C) PSD Names**

Ex. 6 Personal Privacy (PP); 7(C) PSD Names

**Cc:** Eng, Connie <[Eng.Connue@epa.gov](mailto:Eng.Connue@epa.gov)>; Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Scott, Corey <[scott.corey@epa.gov](mailto:scott.corey@epa.gov)>

**Subject:** FW: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

FYI the administrator is attending. Douglas Benevento is also attending and would like to ride with the Administrator if allowed.

Thank you all-

Alana

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>

**Sent:** Sunday, October 27, 2019 2:00 PM

**To:** Wheeler, Andrew <[wheeler.andrew@epa.gov](mailto:wheeler.andrew@epa.gov)>

**Subject:** FINAL REMINDER: 2019 AEI Annual Dinner, October 29

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5th and G Streets

**Metro**

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Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**

Managing Director, Development and Strategic  
Events  
[aei.org](http://aei.org)

Message

---

**From:** Eng, Connie [Eng.Conn@epa.gov]  
**Sent:** 10/28/2019 4:35:09 PM  
**To:** Hyman, Alana [Hyman.Alana@epa.gov]  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

WOW ! YOU ROCK!!!

Thanks my fren. !!!!!

Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.conn@epa.gov](mailto:eng.conn@epa.gov)*

---

**From:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Sent:** Monday, October 28, 2019 12:12 PM  
**To:** Eng, Connie <Eng.Conn@epa.gov>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

On PSD's end it is all good. How is that for confirming

**Alana Hyman**  
Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Eng, Connie <Eng.Conn@epa.gov>  
**Sent:** Monday, October 28, 2019 11:39 AM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Thanks Alana!

So will wait for confirmation on transportation?



Have a great day!

*Connie*

\*\*\*\*\*

*Connie Eng  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave, NW  
William Jefferson Clinton Building North, Room 3412 (MC1101A)  
Washington, DC 20460  
Phone: 202 564 3279  
Email: [eng.connie@epa.gov](mailto:eng.connie@epa.gov)*

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**From:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>

**Sent:** Monday, October 28, 2019 11:23 AM

**To:** Ex. 6 Personal Privacy (PP); 7(C) PSD Names

Ex. 6 Personal Privacy (PP); 7(C) PSD Names

**Cc:** Eng, Connie <[Eng.Connue@epa.gov](mailto:Eng.Connue@epa.gov)>; Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Scott, Corey <[scott.corey@epa.gov](mailto:scott.corey@epa.gov)>

**Subject:** FW: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

FYI the administrator is attending. Douglas Benevento is also attending and would like to ride with the Administrator if allowed.

Thank you all-

Alana

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>

**Sent:** Sunday, October 27, 2019 2:00 PM

**To:** Wheeler, Andrew <[wheeler.andrew@epa.gov](mailto:wheeler.andrew@epa.gov)>

**Subject:** FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Good afternoon,

We look forward to seeing you on Tuesday, October 29, at the National Building Museum for the 2019 AEI Annual Dinner honoring Nikki Haley. **If your registration has changed in any way, please let us know as soon as possible by contacting Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org).**

Please find below a copy of the confirmation email, as a reminder of some important details to help you prepare for the evening.

**Time**

5:30 p.m. Reception

6:45 p.m. Guests seated

7:00 p.m. Program

**Location**

National Building Museum  
G Street Entrance  
440 G Street, NW (5th and G Streets)

**Please note that due to security, the F Street entrance to the museum will be closed. G Street will be the only entrance for the dinner. If you are using any ride-sharing apps, please enter “440 G Street, NW” as the address to ensure you arrive at the correct entrance.**

**Tickets**

Tickets will not be available before October 29. Tickets are available at the National Building Museum Will Call (5th and G Streets) beginning at 5:00 p.m.

**Dietary Preferences**

Do you or your guest(s) have any food allergies or dietary restrictions that we should be aware of?

**Attire**

Black tie

**Parking**

Complimentary valet parking will be provided. Please be aware that street parking is limited.

**Taxi Drop-Off**

5th and G Streets

**Metro**

Judiciary Square (Red Line)

**ID**

Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**

Managing Director, Development and Strategic  
Events  
[aei.org](http://aei.org)

Message

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**From:** Hyman, Alana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D9B724E4473B42E8833F308005723BBB-HYMAN, ALAN]  
**Sent:** 10/29/2019 8:29:17 PM  
**To:** Michael Molina (molina.michael@epa.gov) [molina.michael@epa.gov]  
**Subject:** FW: 2019 AEI Annual Dinner, October 29

***Alana Hyman***

Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Keith, Jennie <Keith.Jennie@epa.gov>  
**Sent:** Tuesday, October 29, 2019 4:21 PM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>; Clarke, Victoria <clarke.victoria@epa.gov>  
**Cc:** Dickerson, Aaron <dickerson.aaron@epa.gov>; Keith, Jennie <Keith.Jennie@epa.gov>  
**Subject:** RE: 2019 AEI Annual Dinner, October 29

Hi Alana,

OGC/Ethics advises that the scheduling office **may accept** this invitation and the official may attend the event. The complimentary ticket is eligible for acceptance under the exception for gifts based on personal relationships. Should the Administrator attend, **he will be required to report this as a gift on his public financial disclosure form due in May 2020.**

See the following for more complete details.

Best, Jennie for OGC/Ethics

**White House Ethics Pledge**

The White House Ethics Pledge does not allow political appointees to accept gifts from registered lobbyists. The person inviting him is not a federally registered lobbyist. Therefore, the Ethics Pledge is not implicated.

**Acceptance of Free Attendance to a Dinner (Gifts based on Personal Relationships)**

The gift offered is a complimentary ticket to the Annual Dinner hosted by the American Enterprise Institute (AEI) on October 29, 2019. His colleague and friend in the Senate, Charles Coger, has asked the Administrator to attend as his guest. Because the ticket is a gift, we must analyze it according to the gift rules. Generally, federal employees are prohibited from accepting gifts given because of their official position or given by a prohibited source – typically a person either regulated by or seeking to do business with the EPA. In this instance, this gift is motivated by a personal relationship rather than the Administrator's position. Based on my understanding, both worked together in Congress during the same period and became friends and have maintained that friendship since. Therefore, it's appropriate to apply this gift exception.

## **Financial Disclosure Implications**

An individual ticket to this event costs \$500. If the Administrator accepts this gift, he will have to report this on the annual public financial disclosure report (INTEGRITY) due May 15, 2020 (his report due this year in May will cover gifts received in 2018) because the gift is greater than the reporting threshold of \$390.

---

**From:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>  
**Sent:** Friday, October 25, 2019 10:28 AM  
**To:** Keith, Jennie <[Keith.Jennie@epa.gov](mailto:Keith.Jennie@epa.gov)>; Clarke, Victoria <[clarke.victoria@epa.gov](mailto:clarke.victoria@epa.gov)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>  
**Subject:** 2019 AEI Annual Dinner, October 29

Hi Jennie and Victoria,

Would you mind to check the attached invitation as he was now asked to attend as a guest from Charles Cogar who works on the Hill? There is no speaking component, he would just be attending as a guest.

Thank you!

Alana

**Alana Hyman**  
Scheduler to the Administrator  
Office of the Administrator  
U.S. Environmental Protection Agency

---

**From:** Cogar, Charles (Scott) <[Charles\\_Cogar@scott.senate.gov](mailto:Charles_Cogar@scott.senate.gov)>  
**Sent:** Monday, October 21, 2019 11:23 AM  
**To:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>  
**Subject:** 2019 AEI Annual Dinner, October 29

Hello! I would like to invite Administrator Wheeler to be my personal guest for the upcoming 2019 AEI Annual Dinner honoring Nikki Haley. (I know it is last minute.) The details are below. Thank you!

*Charles Cogar  
Legislative Director  
Office of U.S. Senator Tim Scott  
104 Hart Senate Office Building  
202-224-6121*

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>  
**To:** Cogar, Charles (Scott) <[Charles\\_Cogar@scott.senate.gov](mailto:Charles_Cogar@scott.senate.gov)>  
**Subject:** CONFIRMATION: 2019 AEI Annual Dinner, October 29

Good morning,

Thank you for registering for the 2019 AEI Annual Dinner honoring Nikki Haley on Tuesday, October 29, at the National Building Museum. I want to share some important details to help you prepare for the evening.

If your registration has changed in any way or you have additional questions, please contact Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org). We look forward to seeing you on October 29.

**Time**

5:30 p.m. Reception  
6:45 p.m. Guests seated  
7:00 p.m. Program

**Location**

National Building Museum  
G Street Entrance  
440 G Street, NW (5th and G Streets)

**Please note that due to security, the F Street entrance to the museum will be closed. G Street will be the only entrance for the dinner. If you are using any ride-sharing apps, please enter “440 G Street, NW” as the address to ensure you arrive at the correct entrance.**

**Tickets**

Tickets will be not be available before October 29. Tickets are available at the National Building Museum Will Call (5th and G Streets) beginning at 5:00 p.m.

**Dietary Preferences**

Do you or your guest(s) have any food allergies or dietary restrictions that we should be aware of?

**Attire**

Black tie

**Parking**

Complimentary valet parking will be provided. Please be aware that street parking is limited.

**Taxi Drop-Off**

5th and G Streets

**Metro**

Judiciary Square (Red Line)

**ID**

Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**

Managing Director, Development and Strategic  
Events  
[aei.org](http://aei.org)

Message

---

**From:** Keith, Jennie [Keith.Jennie@epa.gov]  
**Sent:** 10/29/2019 7:34:27 PM  
**To:** Hyman, Alana [Hyman.Alana@epa.gov]  
**CC:** Clarke, Victoria [clarke.victoria@epa.gov]  
**Subject:** FW: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Hi Alana,

I'm so glad we talked on the phone earlier today and confirmed that the below email is a registration of confirmation and not an actual invitation (and that there is no invitation from AEI itself that either of us know of). Based off of activity in the Administrator's office on Friday (due to our conversation on Friday where I communicated this as a permissible gift), we surmised that the registration of confirmation provided below stems from the Administrator's acceptance of the ticket his friend is offering him. I will now go to that email, and memorialize the ethics advice for tonight's event.

Thanks!  
Jennie for OGC/Ethics

---

**From:** Keith, Jennie  
**Sent:** Monday, October 28, 2019 4:13 PM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>; Clarke, Victoria <clarke.victoria@epa.gov>  
**Subject:** RE: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Hey Alana,

I think this is because he accepted the invitation offered from his friend? This doesn't look to be a separate invitation, but rather confirming his registration. If the friend registered him as the friend's guest, then I'm guessing he receives this email, too. Or do you have an actual invitation that says "we are offering you complimentary tickets." Did he tell his friend he'd be able to accept the ticket (as you and I discussed Friday, I think it was Friday when we talked, right?). We just need to be sure how these things are being tracked, so we know how this is recorded on his public financial disclosure form (INTEGRITY). It will show up one of the following two ways:

- 1) Attendance at the AEI Annual Dinner as the guest of my friend, (insert name, e.g., congressional staffer), valued at \$500; or
- 2) Two complimentary tickets provided by AEI to attend its Annual Dinner valued at \$1,000 (the email we saw from AEI, inviting Doug Benevento, offered two complimentary tickets, valued at \$1000, which was also the cheapest way to purchase individual tickets to the event).

So, you can see why the tracking matters.

Thanks!  
Jennie for OGC/Ethics

---

**From:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Sent:** Monday, October 28, 2019 8:58 AM  
**To:** Keith, Jennie <Keith.Jennie@epa.gov>; Clarke, Victoria <clarke.victoria@epa.gov>  
**Subject:** FW: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Now he also received his own invitation

**Alana Hyman**

Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Hope, Brian <[Hope.Brian@epa.gov](mailto:Hope.Brian@epa.gov)>  
**Sent:** Monday, October 28, 2019 8:17 AM  
**To:** Hyman, Alana <[Hyman.Alana@epa.gov](mailto:Hyman.Alana@epa.gov)>; Scott, Corey <[scott.corey@epa.gov](mailto:scott.corey@epa.gov)>; Molina, Michael <[molina.michael@epa.gov](mailto:molina.michael@epa.gov)>; Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>  
**Subject:** FW: FINAL REMINDER: 2019 AEI Annual Dinner, October 29

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>  
**Sent:** Sunday, October 27, 2019 2:00 PM  
**To:** Wheeler, Andrew <[wheeler.andrew@epa.gov](mailto:wheeler.andrew@epa.gov)>  
**Subject:** FINAL REMINDER: 2019 AEI Annual Dinner, October 29

Good afternoon,

We look forward to seeing you on Tuesday, October 29, at the National Building Museum for the 2019 AEI Annual Dinner honoring Nikki Haley. **If your registration has changed in any way, please let us know as soon as possible by contacting Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org).**

Please find below a copy of the confirmation email, as a reminder of some important details to help you prepare for the evening.

**Time**

5:30 p.m. Reception  
6:45 p.m. Guests seated  
7:00 p.m. Program

**Location**

National Building Museum  
G Street Entrance  
440 G Street, NW (5th and G Streets)

**Please note that due to security, the F Street entrance to the museum will be closed. G Street will be the only entrance for the dinner. If you are using any ride-sharing apps, please enter "440 G Street, NW" as the address to ensure you arrive at the correct entrance.**

**Tickets**

Tickets will not be available before October 29. Tickets are available at the National Building Museum Will Call (5th and G Streets) beginning at 5:00 p.m.

**Dietary Preferences**

Do you or your guest(s) have any food allergies or dietary restrictions that we should be aware of?

**Attire**

Black tie

**Parking**

Complimentary valet parking will be provided. Please be aware that street parking is limited.

**Taxi Drop-Off**

5th and G Streets

**Metro**

Judiciary Square (Red Line)

**ID**

Please bring a government-issued photo ID.

Best regards,  
Jessica



**Jessica Browning**

Managing Director, Development and Strategic Events  
[aei.org](http://aei.org)



Message

---

**From:** Hyman, Alana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D9B724E4473B42E8833F308005723BBD-HYMAN, ALAN]  
**Sent:** 10/28/2019 11:12:29 PM  
**To:** Corey Scott (scott.corey@epa.gov) [scott.corey@epa.gov]  
**Subject:** FW: 2019 AEI Annual Dinner, October 29  
**Attachments:** ATT00001.txt

***Alana Hyman***

Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Cogar, Charles (Scott) <Charles\_Cogar@scott.senate.gov>  
**Sent:** Monday, October 28, 2019 6:58 PM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Cc:** Scott, Corey <scott.corey@epa.gov>; Molina, Michael <molina.michael@epa.gov>  
**Subject:** RE: 2019 AEI Annual Dinner, October 29

Hello-

I will have both tickets, and will be lurking around the entrance awaiting Mr. Wheeler.

---

**From:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Sent:** Monday, October 28, 2019 1:33 PM  
**To:** Cogar, Charles (Scott) <Charles\_Cogar@scott.senate.gov>  
**Cc:** Scott, Corey <scott.corey@epa.gov>; Molina, Michael <molina.michael@epa.gov>  
**Subject:** RE: 2019 AEI Annual Dinner, October 29

Good afternoon Charles,

I understand tomorrow evening is a ticketed event. Will you have both tickets for you and the Administrator or should we make arrangements to retrieve the Administrator's ticket?

Thank you,

Alana

***Alana Hyman***

Office of the Administrator  
U.S. EPA  
202/564-2410

---

**From:** Cogar, Charles (Scott) <Charles\_Cogar@scott.senate.gov>  
**Sent:** Monday, October 21, 2019 11:23 AM  
**To:** Hyman, Alana <Hyman.Alana@epa.gov>  
**Subject:** 2019 AEI Annual Dinner, October 29

Hello! I would like to invite Administrator Wheeler to be my personal guest for the upcoming 2019 AEI Annual Dinner honoring Nikki Haley. (I know it is last minute.) The details are below. Thank you!

*Charles Cogar  
Legislative Director  
Office of U.S. Senator Tim Scott  
104 Hart Senate Office Building  
202-224-6121*

---

**From:** Jessica Browning <[jbrowning@aei.org](mailto:jbrowning@aei.org)>  
**To:** Cogar, Charles (Scott) <[Charles\\_Cogar@scott.senate.gov](mailto:Charles_Cogar@scott.senate.gov)>  
**Subject:** CONFIRMATION: 2019 AEI Annual Dinner, October 29

Good morning,

Thank you for registering for the 2019 AEI Annual Dinner honoring Nikki Haley on Tuesday, October 29, at the National Building Museum. I want to share some important details to help you prepare for the evening.

If your registration has changed in any way or you have additional questions, please contact Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org). We look forward to seeing you on October 29.

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5th and G Streets

**Metro**

Judiciary Square (Red Line)

**ID**

Please bring a government-issued photo ID.

Best regards,  
Jessica

**Jessica Browning**

Managing Director, Development and Strategic  
Events  
[aei.org](http://aei.org)

▪

## Appointment

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**From:** Adm15Wheeler.Calendar [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=83F9AE79D99D4661AA37D687409C1993-ADM15WHEELE]  
**Sent:** 10/28/2019 9:02:16 PM  
**To:** Benevento, Douglas [benevento.douglas@epa.gov]  
**Subject:** AEI Annual Dinner (Arrive at 6:40pm/ Guests seated 6:45 pm/Irving Kristol Award Presentation and Conservation at 7:00pm/ Dinner at 8:00pm/ Black Tie attire)  
**Location:** National Building Museum G Street Entrance 440 G Street, NW (5th and G Streets)  
**Start:** 10/29/2019 10:40:00 PM  
**End:** 10/30/2019 1:00:00 AM  
**Show Time As:** Tentative

Message

---

**From:** Molina, Michael [molina.michael@epa.gov]  
**Sent:** 10/28/2019 5:27:30 PM  
**To:** Marshall, William [marshall.william@epa.gov]  
**Subject:** Fwd: WILL CALL UPDATE: 2019 AEI Annual Dinner, October 29

Sent from my iPhone

Begin forwarded message:

**From:** "Hope, Brian" <Hope.Brian@epa.gov>  
**Date:** October 28, 2019 at 1:03:27 PM EDT  
**To:** "Hyman, Alana" <Hyman.Alana@epa.gov>, "Scott, Corey" <scott.corey@epa.gov>, "Molina, Michael" <molina.michael@epa.gov>, "Dickerson, Aaron" <dickerson.aaron@epa.gov>  
**Subject:** FW: WILL CALL UPDATE: 2019 AEI Annual Dinner, October 29

---

**From:** Jessica Browning <jbrowning@aei.org>  
**Sent:** Monday, October 28, 2019 12:02 PM  
**To:** Wheeler, Andrew <wheeler.andrew@epa.gov>  
**Subject:** WILL CALL UPDATE: 2019 AEI Annual Dinner, October 29

Good morning,

In anticipation of record attendance at this year's AEI Annual Dinner honoring Nikki Haley, we have added day-of will call at AEI. **From 12:30-2:30pm on Tuesday, October 29, tickets will be available for pickup at AEI's office at 1789 Massachusetts Avenue NW.** Please bring a photo ID.

**For those who collect their tickets early, you will be able to bypass the line at the museum.** For those who cannot pick up tickets earlier in the day at AEI, we urge you to arrive as promptly as possible in order to allow time for check-in. Will call at the Building Museum will open at 5pm.

**If your registration has changed in any way or you have additional questions, please contact Jessica Browning at 202.862.5853 or [jbrowning@aei.org](mailto:jbrowning@aei.org).** We look forward to seeing you on October 29.

Best regards,  
Jessica



Jessica Browning  
Managing Director, Development and Strategic Events  
[aei.org](http://aei.org)

Message

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**From:** Marshall, William [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=A487E83B577F4AAB856DE48F89450183-MARSHALL, W]  
**Sent:** 10/28/2019 8:37:57 PM  
**To:** Dana Foley [dana.foley@aei.org]  
**Subject:** Re: Administrator Wheeler - Seating for AEI Annual Dinner

Thanks Dana. I'll follow up tomorrow early afternoon.

William Marshall  
Advance Associate  
Office of the Administrator, U.S. EPA  
[Marshall.William@epa.gov](mailto:Marshall.William@epa.gov)  
202-590-0683

On Oct 28, 2019, at 3:58 PM, Dana Foley <[dana.foley@aei.org](mailto:dana.foley@aei.org)> wrote:

I'll do my best to get this to you – I will flag, however, that the seating is very much in flux and tomorrow will be very busy for all of us here as we prepare for the event. Please feel free to follow up with me tomorrow.

---

**From:** Marshall, William <[marshall.william@epa.gov](mailto:marshall.william@epa.gov)>  
**Sent:** Monday, October 28, 2019 3:32 PM  
**To:** Dana Foley <[dana.foley@AEI.org](mailto:dana.foley@AEI.org)>  
**Subject:** Re: Administrator Wheeler - Seating for AEI Annual Dinner

Thanks Dana!

When it is available, it would also be nice to know who else will be at the Administrator's table. I understand the traffic you're facing, so feel free to shoot that over sometime tomorrow prior to COB.

Regards,

William Marshall  
Advance Associate  
Office of the Administrator, U.S. EPA  
[Marshall.William@epa.gov](mailto:Marshall.William@epa.gov)  
202-590-0683

On Oct 28, 2019, at 3:29 PM, Dana Foley <[dana.foley@aei.org](mailto:dana.foley@aei.org)> wrote:

Hi William,

Just wanted to let you know that Administrator Wheeler and Charles Cogar will be seated together for tomorrow's dinner. Thank you for your patience as we work to figure out seating for such a high volume of guests.

Best,  
Dana

<image001.png>

**Dana Foley**

Events Associate

American Enterprise Institute

[aei.org](http://aei.org)

Message

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**From:** Jessica Browning [jbrowning@aei.org]  
**Sent:** 11/1/2019 2:30:27 PM  
**To:** Wheeler, Andrew [wheeler.andrew@epa.gov]  
**Subject:** Thank you for joining us for the 2019 AEI Annual Dinner

Thank you for joining us for the 2019 AEI Annual Dinner honoring Nikki Haley. We hope you enjoyed the evening.

To view footage from Tuesday's event, read the event transcript, or find more information on the Annual Dinner and Irving Kristol Award, [click here](#). If you would like to view or download photos from our entry photography, [click here](#). The passcode is 2019.

To keep up with AEI, you can [sign up for AEI Today](#) or follow us on [Facebook](#), [Twitter](#), and [Instagram](#).

Best,  
Jessica



**Jessica Browning**  
Managing Director, Development and Strategic Events  
[aei.org](http://aei.org)